

Business Name

DBA

| # 20 | BL |
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WA State UBI # (1-800-647-7706)

WA State Contractor's License #

State Zip

(For office use only)

OUTSIDE CONTRACTOR

BUSINESS REGISTRATION APPLICATION

Please type or print clearly in dark ink.

□New Application (\$80) Have you ever had a Federal Way business registration? YES □ NO □ SECTION A - Business Information - Please complete all information.

| Printed name of applicant For office u | use only | Pho | d local codes and ordinances. / / Date ne Number ceipt No.: | |
|--|----------------------|---|--|--|
| Printed name of applicant | t comply with all fe | ederal, state, and | d local codes and ordinances. / / Date ne Number | |
| Printed name of applicant | t comply with all fe | ederal, state, and | d local codes and ordinances. / / Date | |
| | | ederal, state, and | d local codes and ordinances. / / Date | |
| Signature of applicant Title | | | d local codes and ordinances. | |
| | | | | |
| inderstand that I am responsible for notifying the City Clerk, in writing censes are nontransferable. I understand my place of business must | | | | |
| SECTION D – SIGNATURES (we) the undersigned, declare under the penalties of perjury and the am (are) the applicant(s) or authorized representative(s) of the firm materized properties of the firm ma | aking this applicati | ion and that the | answers contained, including a | |
| Home Address (Street/PO Box, City, State, Zip) | Teleph | none Number: | % Owned: | |
| Name: Title: Na | me of registered | e of registered agent (partnerships/corporations only): | | |
| Home Address (Street/PO Box, City, State, Zip) Teleph | | none Number: | % Owned: | |
| Name: Title: Na | me of registered | f registered agent (partnerships/corporations only): | | |
| | | | | |
| □Sole Proprietor □Partnership □Corporation □Limited Li Company Name | ability ⊔ Nor | n-Profit 🔲O | ther | |
| SECTION C – Business Ownership - Attach a | | | | |
| | | | | |
| SECTION B – Description of Business – de | escribe the type | of contracting | ng services you provide. | |
| | # | #Full Time #Part Time | | |
| Contact Person Contact phone # | | per of persons employed <u>in Federal Way</u> : | | |
| Mailing Address City | State Z | Zip | Business Fax # | |